MICHAEL J. HARKER 5353 2901 El Camino Ave Suite 200 Las Vegas, NV 89102 702-248-3000 5353 NV		
UNITED STATES BANKRUPTCY CO District of Nevada	URT	
In Re IRENE M SCHWARTZ-TALLARD	Debtor(s)	BANKRUPTCY NO. CHAPTER NO. 7
DECLARATION RE: SCHEDULES, STA		
PART I - DECLARATION OF PETITIONER		
penalty of perjury that the information I have given mention, statements, schedules, amendments and plany attorney filing my petition, this declaration, statements and plany attorney filing my petition, this declaration, statements are united States Bankruptcy Court. I understand that the Clerk once all schedules have been filed electronical petition was electronically filed. I understand that fail case to be dismissed pursuant to 11 U.S.C. § 707(a) If petitioner is an individual whose dechapter 7 or 13. I am aware that I menunderstand the relief available under request relief in accordance with the lift petitioner is a corporation or participation. The debtor requests relief.	ay attorney and the interpretage and if applicable) as the nents, schedules and its DECLARATION by but, in no event, including the signe (3) without further needs are primarily contained and the seach such chapter chapter specified interpret, and that I happed as a second to the second such chapter chapter specified interpret, and that I happed as a second such chapter specified interpret, and that I happed second such chapter and that I happed second s	indicated above is true and correct. I consent to d plan (if applicable) as indicated above to the RE: ELECTRONIC FILING is to be filed with the no later than 15 days following the date the d original of this DECLARATION will cause my otice. Insumer debts and has chosen to file under chapter 7, 11, 12, or 13 of 11 United States Code, and choose to proceed under chapter 7 or 13. I
Dated: March 18, 2025		
Signed: /s/ IRENE M SCHWAF IRENE M SCHWAF (Applicant)		
PART II - DECLARATION OF ATTORNEY		
I, the attorney for the petitioner named in th [he or she] may proceed under chapter 7, 11, 12, available under each such chapter.		n, declare that, I have informed the petitioner that nited States Code, and have explained the relie
Dated: <u>March 18, 2025</u>		
Signed: /s/ MICHAEL J. HA MICHAEL J. HARK Attorney for Del	ER 5353	